#### ST THOMAS SCHOOL, INDIRAPURAM Syllabus for Half Yearly Examination-PT2 (2024-25)

#### Class-IV

#### **ENGLISH**

### **Literature**

| S. No. | Chapter No. | Chapter Name                             |
|--------|-------------|--|
| 1.     | Unit-1      | Puddle Jumping                           |
| 2.     | Unit - 2    | Musician of Bremen (Picture Composition) |
| 3.     | Unit – 3    | The Homework Machine. (Paragraph)        |
| 4.     | Unit – 4    | Magi Virus                               |
| 5.     | Unit – 4    | The Muffin Man (poem)                    |
| 6.     | Unit – 6    | The Pied Piper of Hamelin.               |
| 7.     | Unit – 6    | The Kitten at Play (poem)                |

### **Grammar**

| S. No. | Chapter Name       |
|--------|--------------------|
| 1.     | Nouns              |
| 2.     | Pronouns           |
| 3.     | Kinds of Sentences |
| 4.     | Adjectives         |
| 5.     | Question Tags      |
| 6.     | Determiners        |
| 7.     | Antonyms/Synonyms  |

### **▶** Writing Skills

| S. No. | Chapter Name        |
|--------|---------------------|
| 1.     | Picture Composition |
| 2.     | Paragraph Writing   |

## <u>HINDI</u>

| क्रम<br>संख्या | परिधि (Name of the Chapter)     | आधार शिला (Grammar Topics) |
|----------------|---------------------------------|----------------------------|
| 1              | पाठ-४ अनोखा स्कूल (व्यक्तित्व ) | पाठ-1 भाषा और व्याकरण      |
| 2              | पाठ-6 हिमालय का आमंत्रण (कविता) | पाठ-२ वर्ण                 |
| 3              | पाठ-७ सौ के साठ                 | पाठ-3 संज्ञा               |
| 4              |                                 | पाठ-4 लिंग (21-40)         |
| 5              |                                 | पाठ-5 वचन (21-40)          |
| 6              |                                 | पाठ-६ सर्वनाम              |
| 7              |                                 | अनुच्छेद                   |
| 8              |                                 | औपचारिक पत्र               |
| 9              |                                 | अपठित गद्यांश ,पद्यांश     |

# **MATHS**

| S. No. | Chapter No. | Chapter Name     |
|--------|-------------|------------------|
| 1      | Ch - 2      | Long and Short   |
| 2      | Ch - 3      | A trip to Bhopal |
| 3      | Ch - 14     | Smart Chart      |
| 4      | Ch - 4      | Tick-Tick        |
| 5      | Ch - 7      | Jugs and Mugs    |

Note: Activities of all chapters from NCERT (Reference Book)

## **SCIENCE**

| S. No. | Chapter No. | Chapter Name           |
|--------|-------------|------------------------|
| 1.     | Ch - 2      | Adaptations in Plants  |
| 2.     | Ch - 4      | Adaptations in Animals |
| 3.     | Ch - 5      | Food: Our Basic Need   |
| 4.     | Ch - 10     | Force, Work and Energy |
| 5.     | Ch - 13     | Green and Clean Earth  |

# SOCIAL SCIENCE

| S. No. | Chapter No.                  | Chapter Name                               |  |
|--------|------------------------------|--|--|
| 1.     | Ch - 11                      | Our History                                |  |
| 2.     | Ch - 15                      | Rights and Duties                          |  |
| 3.     | Ch - 3                       | The Northern Mountains and Northern Plains |  |
| 4.     | Ch - 7                       | Water Resources                            |  |
| 5.     | Ch - 9                       | Soil and Minerals                          |  |
|        | Map work (Soil and Minerals) |  |  |

## **COMPUTER**

| S. No. | Chapter No. | Chapter Name                      |
|--------|-------------|-----------------------------------|
| 1.     | Ch-2        | Repeat and Print Commands in LOGO |
| 2.     | Ch - 3      | Procedures in LOGO                |
| 3.     | Ch - 4      | Exploring Windows                 |
| 4.     | Ch - 8      | Introduction to Multimedia        |

# <u>G.K</u>

| S. No. | Chapter Name            | Page Numbers |
|--------|-------------------------|--------------|
| 1.     | Famous firsts           | 5            |
| 2.     | Mission space           | 8-9          |
| 3.     | Working for a cause     | 10-11        |
| 4.     | Shining India           | 15           |
| 5.     | Medically speaking      | 18           |
| 6.     | Animal kingdom          | 20-21        |
| 7.     | I fear                  | 23           |
| 8.     | Lights! Camera! Action! | 24-25        |
| 9.     | Sports stars            | 26           |
| 10.    | Crops in India          | 30           |
|        | Current Affairs         |              |

### Art & Craft

| S. No. | Topics                    |
|--------|---------------------------|
| 1.     | Garden scene              |
| 2.     | Still life pencil shading |
| 3.     | Duck in the pond          |
| 4.     | Festivals                 |
| 5.     | Birds in the nest.        |
| 6.     | Book Page no.upto26.      |

## **Value Education**

| S. No. | Chapter No. | Chapter Name                    |
|--------|-------------|---------------------------------|
| 1.     | Ch - 1      | Share your Blessings            |
| 2.     | Ch - 2      | Stronger Together               |
| 3.     | Ch - 3      | 4Ds of Time                     |
| 4.     | Ch - 4      | A Dream                         |
| 5.     | Ch - 5      | Krish learns to say 'No'        |
| 6.     | Ch - 6      | Tanush learns to be Safe Online |