ST. THOMAS SCHOOL, INDIRAPURAM SYLLABUS FOR HALF YEARLY EXAM (2024-25) CLASS-IX

ENGLISH

Literature Reader

| S. No. | Chapter No. | Chapter Name |
|--------|-------------|-----------------------------------|
| 1. | L-2 | A Dog named Duke (Prose) |
| 2. | L-3 | The man who knew too Much (Prose) |
| 3. | L-3 | The Solitary Reaper (Poem) |
| 4. | L-4 | Lord Ullin's daughter (Poem) |
| 5. | L-1 | Villa for sale (Drama) |

Main Course Book

| S. No. | Chapter No. | Chapter Name |
|--------|-------------|--------------|
| 1. | L-2 | Adventure |
| 2. | L-3 | Environment |

Grammar

| S. No. | Chapter No. | Chapter Name |
|--------|-------------|---------------------|
| 1. | | Sentence Reordering |
| | | Gap filling |
| | | • Editing |
| | | |

Writing Skills

| Chapter No. | Chapter Name |
|-------------|--------------------------------------|
| | Notice Writing |
| | Informal Letter |
| | Dialogue writing |
| | Chapter No. |

<u>HINDI</u>

| S.NO. | क्षितिज | आधारशिला |
|-------|--------------------------------|--|
| 1. | गद्य खंड- | व्याकरण- उपसर्ग, प्रत्यय, समास, |
| " | पाठ-1. दो बैलों की कथा | अलंकार, अर्थ की दृष्टि से वाक्य भेद |
| | पाठ-2. लहासा की ओर | |
| | पाठ-3. उपभोक्तावाद की संस्कृति | |
| 2. | पद्य खंड- | रचनात्मक अभिव्यक्ति- अनुच्छेद लेखन, |
| | पाठ-9. साखियाँ और सबद | पत्र लेखन (औपचारिक-अनौपचारिक) |
| | पाठ-10. वाख | लघुकथा लेखन, संवाद लेखन, ई-मेल |
| | पाठ-11. सवैये | लेखन, सूचना लेखन |
| | पाठ-12. कैदी और कोकिला | |
| | | |
| 3. | कृतिका - | अपठित बोध- गद्यांश पद्यांश |
| | पाठ-1. इस जल प्रलय में | |
| | | |

MATHS

| S. No. | Chapter No. | Chapter Name |
|--------|-------------|-----------------------------------|
| 1. | 1 | Number systems |
| 2. | 2 | Polynomials |
| 3. | 3 | Coordinate Geometry |
| 4. | 4 | Linear Equations in Two Variables |
| 5. | 5 | Euclid's Geometry |
| 6. | 6 | Lines and Angles |
| 7. | 7 | Triangles |

SCIENCE

| S. No. | Chapter No. | Chapter Name |
|--------|-------------|------------------------------------|
| 1. | 1 | Matter in our surroundings |
| 2. | 2 | Is matter around us pure |
| 3. | 5 | The fundamental unit of life |
| 4. | 6 | Tissues (Plant tissue) |
| 5. | 7 | Motion |
| 6. | 8 | Force and Laws of Motion |
| 7. | 9 | Gravitation (till weight and mass) |

SOCIAL SCIENCE

| HICEODY | Cl + 1 F 1 D 1 4 | |
|------------------|---|--|
| HISTORY | Chapter 1 French Revolution | |
| | Chapter 3 Nazism and the Rise of Hitler | |
| GEOGRAPHY | Chapter 1 India – Size and Location | |
| | Chapter 2 Physical Features of India | |
| | Chapter 4 Climate | |
| POLITICAL | Chapter 1 What is Democracy? Why Democracy? | |
| SCIENCE | Chapter 2 Constitutional Design | |
| | Chapter 3 Electoral Politics | |
| ECONOMICS | Chapter 1 The Story of Village Palampur | |
| | Chapter 2 People as Resource | |
| | Map Syllabus | |
| HISTORY | Chapter -1 French Revolution | |
| | Outline political map of France. | |
| | Locate/label/identify. | |
| | Bordeaux, Nantes, Paris and Marseille | |
| | | |
| | Chapter -3 Nazism and the Rise of Hitler | |
| | Outline Political Map of the World | |
| | Locate/label/identify Major countries of | |
| | Second World War Axis: Powers – Germany, Italy, | |
| | Japan Allied Powers | |
| | – UK, France, Former USSR, USA | |
| GEOGRAPHY | India: size and location | |
| | India – States and Capitals | |
| | Tropic of Cancer, Standard Meridian | |
| | Neighbouring Countries | |
| | Physical Features of India | |

| Mountain Ranges: The Karakoram, The Zanskar, |
|--|
| The Shivalik, The Aravali, The Vindhya, The |
| Satpura, Western and Eastern Ghats Mountain |
| Peaks – K2, Kanchan Junga, Anai Mudi |
| Plateau – Deccan Plateau, Chota Nagpur Plateau, |
| Malwa Plateau |
| • Coastal Plains – Konkan, Malabar, Coromandel & |
| Northen Circar (Location and Labelling |
| Climate |
| Annual rainfall in India, |
| Monsoon wind direction |
| |

INFORMATION TECHNOLOGY

| S. No. | Chapter No. | Chapter Name | |
|--------|----------------------------|------------------------|--|
| | Employability Skills | | |
| 1 | 1 3. ICT skills | | |
| | Subject Specific Skills | | |
| 2 | 2 3. Digital Documentation | | |
| 3 | 4. | Electronic Spreadsheet | |

ARTIFICIAL INTELLIGENCE

| S. No. | Chapter No. | Chapter Name | | |
|--------|---|------------------------|--|--|
| | Employability Skills | | | |
| 1 | 1 3 Information and Communication Technology Skills | | | |
| | Subject Specific Skills | | | |
| 2 | 2 1 AI Reflection, Project Cycle and Ethics | | | |
| 3 | 3 2 Data Literacy | | | |
| 4 | 5 | Introduction to Python | | |

SANSKRIT

| S. NO. | Chapter NO. | Name of The Chapter |
|--------|-------------|--|
| 1 | पाठ - 1 | अविवेकः परमापदां पदम् |
| 2 | पाठ – 2 | पाथेयम् |
| 3 | पाठ - 3 | विजयताम् स्वदेशः |
| 4 | पाठ - 4 | विद्यया भान्ति सद्गुणाः |
| 5 | पाठ - 5 | कर्मणा याति संसिद्धिम् |
| 6 | व्याकरण | 1- शब्द रूप - आकारान्त, ईकारान्त |
| | | 2– धातु रूप– आत्मनेपद, परस्मैपद (लङ्, लोट्) |
| | | 3- संख्या - 1-50 |
| | | 4- सन्धि - व्यञ्जन |
| | | 5- प्रत्यय - ल्यप्, शतृ |
| | | 6- अव्यय |
| | | 7- उच्चारण-स्थान |
| | | 8- उपपद विभक्ति - द्वितीया, तृतीया, चतुर्थी |
| | | 9- अपठित गद्यांश |
| | | 10- चित्र वर्णन / अनुच्छेद |
| | | 11- पत्र-लेखन |
| | | 12- संवाद-पूर्ति |

FRENCH

| S.no | Chapter no. | Chapter name |
|------|-------------|------------------------|
| 1. | Chapter 3 | Une journée de Pauline |
| 2. | Chapter 4 | Les saisons |
| 3. | Chapter 5 | Les voyages |

GERMAN

| S | .no | Chapter no. | Chapter name |
|---|-----|-----------------------|--------------|
| | 1. | Lektion 1 & Lektion 2 | |

ART AND CRAFT

| S.no | Chapter no. | Chapter name |
|------|---------------------|--------------|
| 1. | Page no-28,30,31,37 | |