

**ST. THOMAS SCHOOL INDIRAPURAM**  
**PT 1 SYLLABUS 2025-26**  
**CLASS IX**

**ENGLISH**

| S. No. | Chapter No.       | Chapter Name                                                                                                            |
|--------|-------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1.     | Literature Reader | <ul style="list-style-type: none"> <li>How I Taught My Grandmother to read (Prose)</li> <li>The Brook (Poem)</li> </ul> |
| 2.     | Writing           | <ul style="list-style-type: none"> <li>Notice writing</li> </ul>                                                        |
| 3.     | Grammar           | <ul style="list-style-type: none"> <li>Sentence reordering</li> </ul>                                                   |

**HINDI**

| क्रम सं | क्षितिज                | आधारशिला            |
|---------|------------------------|---------------------|
| 1       | पाठ 1- दो बैलों की कथा | उपसर्ग, प्रत्यय     |
| 2       | पाठ 9- सखियाँ एवं सबद  | अनुच्छेद लेखन       |
| 3       |                        | पत्र लेखन (औपचारिक) |
| 4       |                        | अपठित बोध- गद्यांश  |

**MATHS**

| S. No. | Chapter No. | Chapter Name        |
|--------|-------------|---------------------|
| 1.     | 1.          | Number systems      |
| 2.     | 3.          | Coordinate geometry |

## **SCIENCE**

| <b>S. No.</b> | <b>Chapter No.</b> | <b>Chapter Name</b>                              |
|---------------|--------------------|--------------------------------------------------|
| 1.            | 1.                 | (Matter in our surroundings( till gaseous state) |
| 2.            | 5.                 | The fundamental unit of life( till cytoplasm)    |
| 3.            | 7.                 | Motion( till speed with directions)              |

## **SOCIAL SCIENCE**

| <b>S. No.</b>            | <b>Chapter No.</b> | <b>Chapter Name</b>                                 |
|--------------------------|--------------------|-----------------------------------------------------|
| <b>History</b>           |                    |                                                     |
| 1                        | Chapter 1          | The French Revolution (Units Page no. 3 to 7)       |
| <b>Geography</b>         |                    |                                                     |
| 2                        | Chapter 1          | India: Size and Location                            |
| <b>Political Science</b> |                    |                                                     |
| 3                        | Chapter 1          | What is Democracy? Why Democracy? (Page no. 1 to 8) |
| <b>Economics</b>         |                    |                                                     |
| 4                        | Chapter 1          | The Story of Village Palampur (Page no. 1 to 5)     |

## INFORMATION TECHNOLOGY

| S. No. | Chapter No. | Chapter Name                         |
|--------|-------------|--------------------------------------|
| 1.     | 3.          | Digital Documentation(Pg. No. 56-78) |

## ARTIFICIAL INTELLIGENCE

| Subject Specific |             |                                         |
|------------------|-------------|-----------------------------------------|
| S. No.           | Chapter No. | Chapter Name                            |
| 1.               | Unit 1      | AI Reflection, Project Cycle and Ethics |

## INTRODUCTION TO FINANCIAL MARKETS

| Subject Specific |             |                       |
|------------------|-------------|-----------------------|
| S. No.           | Chapter No. | Chapter Name          |
| 1.               | Unit 1      | What is money?        |
| 2                | Unit 2      | Money Exchange System |

## SANSKRIT

| क्रम संख्या | पाठ संख्या/नाम               | व्याकरण                                      |
|-------------|------------------------------|----------------------------------------------|
| 1.          | पाठ – 1 ,<br>भारतीवसन्तगीति: | संधि – (स्वर संधि)                           |
|             |                              | शब्द रूप – देव, लता                          |
|             |                              | धातु रूप – रक्ष्, हस् ( लोट्, लङ्. लकार में) |
|             |                              | अपठित अवबोधनम्                               |

## **FRENCH**

|           |            |
|-----------|------------|
| Chapter 1 | La Famille |
| Chapter 2 | Au Lycée   |

## **GERMAN**

| <b>S. No.</b> | <b>Chapter No.</b> | <b>Chapter Name</b> |
|---------------|--------------------|---------------------|
| 1.            | Lektion 1          | Allein zu hause     |