



# ST. THOMAS SCHOOL SAHIBABAD

Sector-IV, Lajpat Nagar, Sahibabad, Ghaziabad-201005(UP)  
(Affiliated to CBSE Vide No.2130263, School Code No.60123)

## Transfer Certificate

TC SERIAL No: **495**

Admission No: **5590/14**

BOOK No: **0187**

|                                                                                                                          |   |                                                                               |
|--------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------|
| 1. Name of the Pupil                                                                                                     | : | AKSHAT OJHA                                                                   |
| Aadhar Card No.                                                                                                          | : | 239926966594                                                                  |
| 2. Mother's Name                                                                                                         | : | NIVEDITA OJHA                                                                 |
| Aadhar Card No.                                                                                                          | : | 36459442450                                                                   |
| 3. Father's Name                                                                                                         | : | SUNIL KUMAR OJHA                                                              |
| Aadhar Card No.                                                                                                          | : | 710983562678                                                                  |
| 4. Date of birth (in Christian Era) according to the Admission Register (in Figures)                                     | : | 26-09-2010                                                                    |
| (In Words)                                                                                                               | : | (Twenty Sixth September Two Thousand Ten)                                     |
| 5. Proof for Date of Birth submitted at the time of admission                                                            | : | YES                                                                           |
| 6. Nationality                                                                                                           | : | INDIAN                                                                        |
| 7. Whether the pupil belongs to SC/ST/ OBC/GEN                                                                           | : | GENERAL                                                                       |
| 8. Date of first Admission in the school with class                                                                      | : | 06-12-2013, NURSERY                                                           |
| 9. Class in which the pupil last studied (in Figures)                                                                    | : | 6-A                                                                           |
| (In Words)                                                                                                               | : | SIX                                                                           |
| 10. School/ Board Annual examination last taken with result                                                              | : | PASSED                                                                        |
| 11. Whether the student failed, if so the no. of years in the same class                                                 | : | NA                                                                            |
| 12. Subjects offered                                                                                                     | : | ENGLISH, HINDI,,MATHEMATICS,GENERAL SCIENCE, SOCIAL SCIENCE,COMPUTER,SANSKRIT |
| 13. Whether qualified for promotion to the next higher class, if so to which class (In Figures)                          | : | PASSED AND PROMOTED TO CLASS-VIITH                                            |
| (In Words)                                                                                                               | : | (PASSED AND PROMOTED TO CLASS SEVENTH)                                        |
| Date of pupil's last attendance in school                                                                                | : | 31-03-2022                                                                    |
| 14.) Total No. of working days                                                                                           | : | 200                                                                           |
| 15.) Number of school days the pupil attended                                                                            | : | 196                                                                           |
| 16. Month up to which the school dues paid                                                                               | : | MARCH                                                                         |
| 17. Any fee concession availed of, if so, the nature of such concession                                                  | : | No                                                                            |
| 18. Whether NCC Cadet/ Boy Scout/Girl Guide (details may be given)                                                       | : | NA                                                                            |
| 19. Whether school is under Govt./Minority/Independent category                                                          | : | YES                                                                           |
| 20. Games played on extra-curricular activities in which the pupil usually took part (mention achievement level therein) | : | NA                                                                            |
| 21. Date of application for certificate                                                                                  | : | 15-03-2022                                                                    |
| 22. Date on which the pupil's name was stuck off from the rolls of the school                                            | : | 31-03-2022                                                                    |
| 23. Date of issue of certificate                                                                                         | : | 31-03-2022                                                                    |
| 24. Any other remarks                                                                                                    | : | NA                                                                            |

**Declaration:-**I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Prepared by

Checked by

Principal's Signature with Date

