

## Transfer Certificate

TC SERIAL No: **683**Admission No: **6631/21**BOOK No: **0368**

1. Name of the Pupil	:	<b>SUBHAAN KHAN</b>
Aadhar Card No.	:	
2. Mother's Name	:	<b>GULAPSHA</b>
Aadhar Card No.	:	
3. Father's Name	:	<b>MAHFOOJ KHAN</b>
Aadhar Card No.	:	
4. Date of birth (in Christian Era) according to the Admission Register (in Figures)	:	<b>05-06-2016</b>
(In Words)		<b>(Fifth June Two Thousand Sixteen)</b>
5. Proof for Date of Birth submitted at the time of admission	:	<b>YES</b>
6. Nationality	:	<b>INDIAN</b>
7. Whether the pupil belongs to SC/ST/ OBC/GEN	:	<b>GENERAL</b>
8. Date of first Admission in the school with class	:	<b>25-06-2021, PREP</b>
9. Class in which the pupil last studied (in Figures)	:	<b>1-B</b>
(In Words)		<b>FIRST</b>
10. School/ Board Annual examination last taken with result	:	<b>CLASS I- PASSED</b>
11. Whether the student failed, if so the no. of years in the same class	:	<b>NA</b>
12. Subjects offered	:	<b>ENGLISH, HINDI, MATHEMATICS, GENERAL SCIENCE, SOCIAL SCIENCE, COMPUTER</b>
13. Whether qualified for promotion to the next higher class, if so to which class (In Figures)	:	<b>PROMOTED TO CLASS-II</b>
(In Words)		<b>(PASSED AND PROMOTED TO CLASS SECOND)</b>
Date of pupil's last attendance in school	:	<b>25-03-2023</b>
14.) Total No. of working days		<b>188</b>
15.) Number of school days the pupil attended		<b>163</b>
16. Month up to which the school dues paid	:	<b>MARCH, 2023</b>
17. Any fee concession availed of, if so, the nature of such concession	:	<b>No</b>
18. Whether NCC Cadet/ Boy Scout/Girl Guide (details may be given)	:	<b>NA</b>
19. Whether school is under Govt./Minority/Independent category	:	<b>MINORITY</b>
20. Games played on extra-curricular activities in which the pupil usually took part (mention achievement level therein)	:	<b>NA</b>
21. Date of application for certificate	:	<b>23-03-2023</b>
22. Date on which the pupil's name was struck off from the rolls of the school	:	<b>31-03-2023</b>
23. Date of issue of certificate	:	<b>31-03-2023</b>
24. Any other remarks	:	<b>NA</b>

**Declaration:-** I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

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Prepared by

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Checked by

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Principal's Signature with Date

